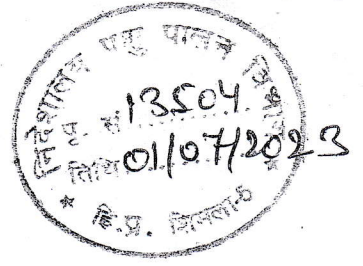


GOVERNMENT OF HIMACHAL PRADESH  
DEPARTMENT OF ANIMAL HUSBANDRY

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No. AHY- B (2)-5/2020

Dated: Shimla-2, the

30-06-2023

NOTIFICATION

In partial modification of this Department's Notification of even number dated 30.06.2023, the Governor, Himachal Pradesh is pleased to make the following adjustments:-

SN	Name of the Officer	From	To
1.	Dr. Joginder Verma, AD	Under transfer from Nahan to HPLDB, Directorate of Animal Husbandry	O/o Dy. Director AH/B, Shimla
2.	Dr. Mukesh Mahajan AD	Under transfer from HPLDB, Directorate of Animal Husbandry to O/o Dy. Director AH/B, Shimla	Transfer cancelled.

By order

Secretary (Animal Husbandry) to the  
Government of Himachal Pradesh.

No. As above, Dated: Shimla-2, the  
Copy for information and necessary action:

30-06-2023

1. The Director of Animal Husbandry, Himachal Pradesh, Shimla-5.
2. The Dy. Directors, AH/B, Shimla & Sirmour at Nahan (through Director AH).
3. The Officers concerned (through Director AH)
4. Pers/Guard file.

(Jagtamba Devi)

Joint Secretary (AH) to the  
Government of Himachal Pradesh  
Ph. No. 0177-2880838

B/F

(through e-mail)


No. 4-42/68-Vety-Vol-41 -12317-321 Dated Shimla-5,

July, 2023

01 JUL 2023

**Copy forwarded for information and further necessary action to:-**

1. The Joint Director (SLBP), Directorate of Animal Husbandry, H.P. Shimla-5.
2. The Deputy Director, Animal Health/Breeding Shimla, District Shimla H.P.
3. The Assistant Director (Ext.), Directoratate of Animal Husbandry, H.P. Shimla-5.
4. The Nodal Officer (IT), Directorate of Animal Husbandry, H.P. Shimla-5 for uploading on the Departmental website.
5. The Officers concerned.
6. The Bill Assistant, Directorate of Animal Husbandry, H.P. Shimla-5.
7. Copy to personal file of concerned officer.

  
10-117123

**(Dr. Pradeep Kumar Sharma)**  
**Director, Animal Husbandry,**  
**Himachal Pradesh, Shimla-5**  
**E-mail:-dir-ah-hp@nic.in**